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| <b>TITLE</b>                | <b>Forward Programme 2014/15</b>               |
| <b>FOR CONSIDERATION BY</b> | Health and Wellbeing Board on 11 December 2014 |
| <b>WARD</b>                 | None Specific                                  |

**HEALTH AND WELLBEING BOARD**

**Forward Programme from June 2014**

**Please note that the forward programme is a 'live' document and subject to change at short notice.**

*The order in which items are listed at this stage may not reflect the order they subsequently appear on the agenda / are dealt with at the scrutiny meeting.*

**All Meetings start at 5pm in the Civic Offices, Shute End, Wokingham, unless otherwise stated.**

## HEALTH AND WELLBEING BOARD FORWARD PROGRAMME 2014/15

| DATE OF MEETING  | ITEM  | PURPOSE OF REPORT   | REASON FOR CONSIDERATION                | RESPONSIBLE OFFICER / CONTACT OFFICER |
|------------------|---|---|---|---------------------------------------|
| 12 February 2015 | Health and Wellbeing Strategy – progress report | To receive progress report on Health and Wellbeing Strategy 2014-17 | Monitoring progress                     | Health and Wellbeing Board            |
|                  | Updates from Board members                      | To receive an update on the work of Board members                   | To update on the work of Board members  | Health and Wellbeing Board            |
|                  | Forward Programme                               | Standing item.  | Consider items for future consideration | Democratic Services                   |

| <b>DATE OF MEETING</b> | <b>ITEM</b>                       | <b>PURPOSE OF REPORT</b>                          | <b>REASON FOR CONSIDERATION</b>         | <b>RESPONSIBLE OFFICER / CONTACT OFFICER</b> |
|------------------------|-----------------------------------|---|---|--|
| <b>9 April 2015</b>    | <b>Updates from Board members</b> | To receive an update on the work of Board members | To update on the work of Board members  | Health and Wellbeing Board                   |
|                        | <b>Forward Programme</b>          | Standing item.                                    | Consider items for future consideration | Democratic Services                          |

**Forthcoming item:**

- **September/October 2015** -'Safeguarding Adults Partnership Board – annual report and business plan'